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RESOLUTION NO. R-71-16

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COLTON TO
AMEND THE FY16/17 BUDGET TO APPROPRIATE EXPENDITURES IN THE
DRUG AND GANG PREVENTION FUND.**

WHEREAS, the budget of the City of Colton for the fiscal year commencing July 1, 2016 and ending June 30, 2017 was approved and adopted, and

WHEREAS, the approved budget is in accordance with all applicable ordinances of the City of Colton and all applicable statutes of the State, and

WHEREAS, on July 19, 2016 the Colton Police Department requested transfer of \$13,000 from the City of Colton Asset Seizure Drug and Gang Prevention Fund bank account to the Colton Police Department expenditure accounts, and

WHEREAS, these funds are to be used by the Police Department to enhance juvenile intervention program performance, and

WHEREAS, use of these funds will include explorer training and competitions, fees and transportation and for field trips, membership dues and insurance, office supplies, and uniform expenses.

NOW THEREFORE, BE IT RESOLVED, DECLARED, DETERMINED AND ORDERED by the City Council of the City of Colton, California, as follows:

SECTION 1. Amend the FY16/17 budget to appropriate \$13,000 in the Drug and Gang Prevention Fund account number 217-6070-6086-2301 for the CART Academy and City of Colton Explorer Program in accordance with the San Bernardino County Asset Forfeiture Panel approval.

SECTION 2. The amendment is hereby approved, adopted, and incorporated herein.

PASSED, APPROVED AND ADOPTED this 19th day of July, 2016.


Richard A. DeLaRosa, Mayor

ATTEST:


Carolina R. Padilla, City Clerk

1 **STATE OF CALIFORNIA**)
2 **COUNTY OF SAN BERNARDINO**) ss
3 **CITY OF COLTON**)

4 **CERTIFICATION**

5 **I, CAROLINA R. PADILLA**, City Clerk of the City of Colton, California, do hereby
6 certify that the foregoing is a full, true and correct copy of **RESOLUTION NO. R-71-16**,
7 duly adopted by the City Council of said City, and approved by the Mayor of said City, at its
8 Regular Meeting of said City Council held on the **19th day of July, 2016**, and that it was
9 adopted by the following vote, to wit:

10 AYES:	COUNCILMEMBER	Toro, Jorrin, Navarro, González, Bennett,
11		Suchil, and Mayor DeLaRosa
12 NOES:	COUNCILMEMBER	None
13 ABSTAIN:	COUNCILMEMBER	None
14 ABSENT:	COUNCILMEMBER	None

15
16 **IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the official seal
17 of the City of Colton, California, this _____ day of _____, 20 ____.

18
19
20
21 _____
22 **CAROLINA R. PADILLA**
23 City Clerk
24 City of Colton

25
26
27 (SEAL)
28